

# Jewels of St. Julie

A Newsletter for the Parish Family of St. Julie Billiard  
November 2011

## ***A REPORT FROM THE PASTORAL PARISH COUNCIL ON OUR SEPTEMBER 6TH LISTENING SESSION***



*I will instruct you and teach you in the way you should go; I will counsel you and watch over you.” --Psalm 32:8*

Dear friends,

Thank you to all who participated in our parish listening session on September 6. More than 60 members of the parish attended, and through their small groups, discussed six questions that are central to our parish planning effort:

What is most important to you about being a Catholic?

What makes you most proud to be a member of St. Julie Billiard Parish?

How has St. Julie Billiard Parish fostered your faith?

What in your experience are the challenges facing us as a parish community? How can we turn these into opportunities for us to grow in our faith and/or build up the Kingdom of God?

In what ways does St. Julie Billiard Parish fulfill the Mission of Jesus?

If you could imagine or transform the Parish in any way you wish, what one to three things would you like to see happen that would enhance its life and vitality?

Just as we have done in the past, members of St. Julie Billiard Parish came together in the spirit of fellowship and community. The responses were thoughtful and thought-provoking. We were encouraged by the energy of our parish community as we discussed our strengths and challenges. Full reports of the feedback received from each group are available on our website at [www.stjulies.net](http://www.stjulies.net).

In summary, the following assessments were made from the listening session:

-Continued on page 2

## **“ENOUGH ALREADY WITH ALL THE STUFF ABOUT THE CHANGES AT MASS”**

That might be what you're thinking. I look at communication like heat in a room, everyone likes a different amount. So, I hope that for those who like a lot of background, we've given you plenty (including Janet's thoughts on chant in this issue and an overview of changes in the Creed by Hamilton native Fr. Lawrence E. Mick). For those of you who are thinking "Why make such a big deal of it?" I hope you've caught the basics without drowning in the details.

My sincere prayer is that we get the best of all worlds. I pray that this will not be troublesome but a source of deeper spirituality. I pray that it is a "big deal" in that it can be a time of renewal. We will be offering an evening for parishioners (especially those who exercise a liturgical ministry) on Wednesday evening Nov. 9 from 7:30 to 9:00, repeating it on Saturday morning, Nov. 19 from 10:00 to 11:30 am. I hope you can join us for one of these sessions.

# ***REPORT FROM THE PASTORAL PARISH COUNCIL ON OUR SEPTEMBER 6TH LISTENING SESSION, continued from page 1***

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## ***Julie Billiard at its best is:***

- A community of caring people committed to the parish and others.
- The homilies given by the pastor.
- A faith community for the Hispanic community to call home and grow in their faith (from the Hispanic perspective.)
- A parish that reaches out to both its own parishioners when they are in need and to its neighbors in the community in their various needs—a commitment to a ministry of outreach, e.g., SVDP.
- A community of people committed to making a go at being a faith community with two different cultures and trying to integrate the Hispanic community.
- A parish that embraces the presence of the Hispanic ministry (heard from the perspective of both communities).
- An effective RCIA program.
- Priests serving the unique needs of the Hispanic community.
- Programs that nurture the faith of its parishioners, e.g., Bible study, homilies, etc.
- Youth and young families within the Hispanic community.
- Diversity

## ***Challenges facing St. Julie Billiard:***

- Having a vibrant liturgy of the Eucharist that draws people in and forms an energetic and uniting core for the diversity that exists in the parish.
- Being a welcoming and hospitable parish (staff and parishioners alike).
- Perceived division in the parish.
- Addressing internal challenges within the Hispanic community itself.
- Finding the energy, commitment and creativity to continue the mission of integrating the two cultures within the parish.
- Attracting and retaining younger members and families.
- Providing opportunities to develop a deeper spirituality.

## ***Participants' hopes for the future:***

- Getting the word out about all the positive things SJB has to offer as a Catholic parish and a presence in the community/neighborhood.
- Continued positive efforts at “integration” and uniting the two communities at SJB.
- A common liturgy.
- More involvement of our youth.
- Ways to embrace and build upon our diversity.
- Respect and greater collaboration between the two communities.
- Some different/better ways for using our facilities.

As you can see, the pride parishioners have for St. Julie Billiard is evident. The feedback received will help provide a clearer direction as we work together to plan for our future as a faith community. We remain very interested in gathering the collective thoughts and concerns from our parish members, so after reviewing the initial findings, please feel free to contact any member of the Council with any questions or additional comments. Our contact information is listed below.

**REPORT FROM THE PARISH PASTORAL COUNCIL  
ON OUR SEPTEMBER 6TH LISTENING SESSION, continued from page 2.**

The conversation continues as we study the results and incorporate them into a new strategic plan for St. Julie Billiart. Thank you, once again, for your prayers and your support for this new planning process. The future of St. Julie Billiart parish is bright thanks to your passion, commitment and dedication.

Yours in Christ,  
Bill Groth, Chair  
Parish Pastoral Council

**Members of St. Julie Billiart Parish Pastoral Council**

Blanton	Barbara	896-4512	<a href="mailto:barbarablanton13@yahoo.com">barbarablanton13@yahoo.com</a>
Brennan	Jeri	893-2605	<a href="mailto:barbarablanton13@yahoo.com">barbarablanton13@yahoo.com</a>
Essman	Mary Pat	867-9959	<a href="mailto:mp.essman@lanepl.org">mp.essman@lanepl.org</a>
Groth	Bill	290-4181	<a href="mailto:wag@nrciadvisors.com">wag@nrciadvisors.com</a>
Holzberger	Dick	207-1357	<a href="mailto:rholyz@fuse.net">rholyz@fuse.net</a>
Kurtz	Kelli	616-5503	<a href="mailto:kkurtz@hamiltonfoundation.org">kkurtz@hamiltonfoundation.org</a>
Quinteros	Norma	874-1321	<a href="mailto:nobequin@fuse.net">nobequin@fuse.net</a>
Roberts	Stephanie	305-7129	<a href="mailto:groberts4@cinci.rr.com">groberts4@cinci.rr.com</a>
Schneider	Mike	868-3415	<a href="mailto:MSchneider@bakerconcrete.com">MSchneider@bakerconcrete.com</a>
Strodtbeck	Tom	896-1872	<a href="mailto:deacontommarysr@aol.com">deacontommarysr@aol.com</a>
Yorn	Julie	207-9774	<a href="mailto:JYorn@mndhs.org">JYorn@mndhs.org</a>

**WELCOME TO THOSE RECENTLY BAPTIZED  
AT ST. JULIE BILLIART PARISH:**

**BRICH**, Jacob Anthony, child of Anthony Brich and Molly Marie Renneker Brich, born August 5, 2010, baptized August 7, 2011.

**ESPINO-BERNAL**, Abril, child of Hector A. Espino and Griselda Bernal-Reyes, born November 9, 2010, baptized August 14, 2011.

**RAMIREZ**, Leonardo Julian Guadalupe, child of Viridiana Rodriguez, born September 3, 2011, baptized September 11, 2011.

**GUIITERREZ**, Eileen Aniel, child of Luis Vincente Gutierrez and Luz Maria Juarez, born March 13, 2011, baptized September 11, 2011.

**FLORES-SANDOVAL**, Yordi, child of Juan Antonio Flores and Sandra Sandova- Prado, born January 5, 2011, baptized September 25, 2011.



**THE GIVING TREE**

sponsored by the Altar Rosary will be back this year in mid-November. The need is greater than ever. We appreciate all who have donated in the past, and look forward to your generosity once again as we prepare to share Christmas joy with others. You will be asked to take an ornament (or two) from the tree, purchase the item listed and return it to church in December.





## If You Believe and I Believe

There is a traditional refrain from Zimbabwe that has found its way into some of our hymnals: “If you believe and I believe and we together pray, the Holy Spirit must come down and set God’s people free.” I’m not sure that we have that kind of control over the Holy Spirit, but the text reminds us that our faith is a shared thing, a common treasure, and that God has promised to be in our midst when we pray together. In the early church, when a catechumen was baptized, he or she made an individual profession of faith. Often a triple immersion in the baptismal waters was preceded by a triple profession of faith in the Father, the Son and the Holy Spirit. That baptismal ritual was the first place that the Creed found a home in the liturgy. This early profession of faith is the origin of what we call the Apostles’ Creed.

The Creed we most commonly use at Mass, however, is called the Nicene Creed, because it stems from the Council of Nicaea in 325, with modifications from the Council of Constantinople in 381. It became part of the Mass in the East in the sixth century but did not enter the Roman rite until the eleventh century.

The first obvious change in our new translation of the Creed is the first word. Currently we begin with “We believe,” while the revised text has “I believe.” When our current translation of the Creed was prepared, the scholars decided to use the plural because the original text of the Creed (in both Latin and Greek) used the plural and because we are professing our faith together. But the Latin text in the missal is in the singular, perhaps because it came into the Roman Mass at a time when only the priest was saying the prayers of the Mass. The use of the singular can remind us of our baptismal vows, but it is important to remember that our faith is a shared reality and we profess it at Mass as an assembly rather than as individuals.

Another noticeable change comes in the line about the Son’s divinity. We currently say that Christ is “one in being with the Father.” The new text says he is “consubstantial with the Father.” *Consubstantial* is not really a translation. It is a transliteration—the same Latin word, spelled in English--of the Latin *consubstantialis*, which means “one in being.” The point is simply that Jesus is God, one with the Father. A separate bulletin insert discusses this change in more depth.

Another change appears when we speak of Christ’s human nature. We currently say, “by the power of the Holy Spirit he was born of the Virgin Mary and became man.” The new text says, “and by the Holy Spirit was incarnate of the Virgin Mary and became man.” Incarnate means enfleshed, so using the term here can remind us that he was human from the first moment of his conception, not just when he was born.

There are several other minor changes in the text of the Creed, and it will take us a while to commit the new version to memory so that we can profess it together easily. The new missal also allows the option of using the Apostles’ Creed instead of the Nicene Creed. This can be done on any Sunday but is especially recommended during Lent and Easter because of the baptismal focus of those seasons. Those who pray the rosary will recognize it, but many of us may need to relearn that text as well to proclaim it comfortably. The Creed is placed in the Mass after the readings and the homily. After hearing God’s word to us and recalling some of the events of salvation history, we are invited to respond to God’s word by renewing our commitment to live out our baptismal faith in union with the other members of the body of Christ who worship with us. Every time we celebrate the Eucharist, we renew our baptism, and the Profession of Faith can help us remember that.

by Rev. Lawrence E. Mick

## ALTAR ROSARY SOCIETY



Notes from Meeting of Oct. 3rd: Kerry Yorn, chairman of the bingo concession stand, thanked the members for their help on Wednesday night in the concession stand. Marion Schwab spoke about the changes in the upcoming liturgical year. Janet Poulin spoke about the music changes and their implementations in the New Roman Missal.

Quilt Raffle: Tickets will be mailed out on October 28 and the drawing will be held on December 6, 2011. This quilt was hand quilted by members of the Altar Rosary Society. We thank you in advance for your support. It is through your continued support that we are able to continue our mission in helping the parish.

German Village Christmas Walk : December 4 - We will be selling our delicious baked goods and new or gently used Christmas items at the YMCA building on the main floor in the room on the right as you come in the door. We hope to many of you there.

Next meeting December 5. This is our "Baby Jesus" luncheon. Members are asked to bring an unwrapped baby item. These items will be donated to Mercy Hospital's obstetric department. They have certain requirements that must be met before a newborn baby can be sent home which include essential baby items for newborns. We invite all parish members to join us for our luncheons. If you would like more information about the Altar Rosary Society please contact the parish office at 863-1040 or Marilyn Vidourek at 894-5851.

### THE ROLE OF SPIRITUALITY IN A CAREGIVER'S LIFE

One of the last things a care-giver wants or needs is pious platitudes about the spirituality of caregiving. Those saccharine, greeting-card sentiments with a religious spin often falls flat. Some of the "spiritual" things that get said to caregivers make matters worse.

Let's be honest: there are times in our lives when our spirituality is on the back burner at best. Spirituality—God, prayer, sacraments, and all the rest—may not make the top-ten list of our concerns when we're caught up in life's many demands. But there is some good news.

If you haven't been too spiritual before now (or if it's been awhile), it's a small step for your "Oh dear God!" to be transformed from an exclamation muttered in total fear and utter frustration to a quick prayer...muttered in total fear and utter frustration. It's God's presence that not only lets you take that small step but also makes you aware you've done so.

How did that happen? Grace. *Amazing Grace.*

A prayer that begins, "I know I haven't talked to you in a long time, and there are a lot of things I've done that I shouldn't have and a lot of things I didn't do that I should have..." is a very good prayer. So, too, one that begins, "I know I haven't believed in you in a long time..." or "I know I've been mad at you for a long time."

What if your spiritual life is strong and active? When you find yourself in a caregiving role, you might feel as if you have to put your spiritual life on hold. You can't make it to weekday church services. You can't attend the prayer group meeting. You can't head to the retreat house for your annual weekend away.

But you don't need to "go there" to experience God in a very particular and personal way. God has come to you. Or, more accurately, God—present with your parent at this time in his or her life—has invited you to join Him.

Now your spiritual life may consist of receiving Holy Communion from an Extraordinary Minister of Holy Communion who has come to visit your parent. Now it may be saying prayers and reading Scripture with Mom or Dad—for the first time in a long time, if ever. Now God's presence may help you realize that a bedside, a car, or a doctor's office has replaced the retreat house this year.

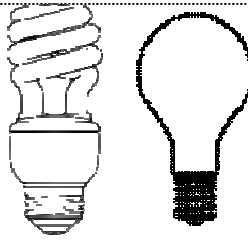
Now you may realize that you and your parent are on a pilgrimage. The bedroom, the car, the doctor's office—all are holy ground, because the two of you are making a truly sacred journey. Together, you are preparing for what is to come: one of you will continue into the next world, and one will remain behind. On that day, one will grieve, even as she knows her parent is rejoicing. And one will rejoice, even as she knows that—for a time—her child is grieving. This can be a once-in-a-lifetime experience: a walking with God that can never be duplicated or repeated.

Whether you feel it or not, God is constantly present with you in your new role. And whether you like it or not, you've been given an assignment, a mission, a vocation: you are a caregiver. ("Oh, God help me!" That's another good prayer.) This is God's will for both you and your loved one. He has prepared you for this all your life. By loving you, God and your parent have taught you to love. And love is the essence of caregiving.

**Article from [YourAgingParent.com](http://YourAgingParent.com) is a program of Friends of St. John the Caregiver.**



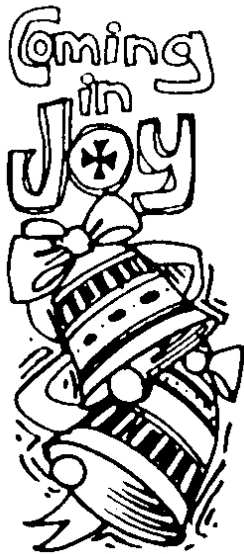
## Light Bulbs Friendlier to the Environment



Compact Fluorescent Lamps (CFLs, seen on the near right) are a newer design of light bulb that is more environmentally friendly than the standard incandescent light bulb (seen on the far right). They are designed differently to produce light in a more energy efficient way. This saves you money in the long run and is important to the Catholic Church. God left humans to watch out for the rest of the world He gave us and this includes protecting and preserving our environment. CFLs are designed to have the electricity cause gases in the tubing give off ultraviolet light, which then activates the internal fluorescent layer on the tubing. After being activated the fluorescent layer then emits visible light to illuminate the area just like a standard incandescent light bulb does. Due to the gases on the inside of the CFLs, you do need to be careful if they get broken. But, don't be too concerned about this; CFLs are just a smaller version of a fluorescent lamp often found in offices, schools, and larger buildings. **And, right now Duke Energy is giving away free CFLs to their customers.** To learn more about getting your Duke Energy Customer free CFLs please visit <http://www.duke-energy.com/freecfls/>. And, to learn more about CFLs in general please visit <http://www.duke-energy.com/whycfls/default.asp> or <http://www.cflfacts.com/>.

Thank you! The Outreach Commission

### Get yourself ready for Christmas...



**The Advent Reconciliation Service** will be on Tuesday, November 29, at 7:00 p.m. Several priests will be available for confessions.

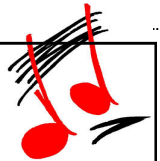
**Advent Holy Hour** will be offered on the **Tuesdays of Advent, December 6, 13, and 20 at 7:00 p.m.** Each night will offer **Exposition and Adoration of the Blessed Sacrament with Evening Prayer, and Benediction.** Come and

spend an hour of quiet refreshment for your soul.

**Song helps the Word make a home in our hearts.**

### *The View From The Organ Bench*

#### **Random Musings on Chant**



There's a lot of talk these days about chant in liturgy. And there's a lot of fear about what that means come November 27, 2011.

Certainly, Gregorian chant is one type of chant. Some of us are familiar with it; some aren't. Some like it and some don't.

But my understanding is that the word "chant" is being used in a much broader sense.

Our Jewish brothers and sisters chant the Torah. They have for centuries. For centuries after the birth of Christ, Catholic Christians chanted Scripture readings, too. Chant in this case refers to the unaccompanied singing of texts according to simple formulas that accent the rise and fall of sentence phrases, proclaiming the text in a way that enhances the reading. This type of communication addresses the human intellect and spirit as one. It is a powerful form of liturgical communication involving the heart as well as the mind.

Would it serve us well to reclaim our tradition? Yes. For right now, we'll start with something very easy: the dialogues between the priest and the assembly. I commend all the priests and deacons who are willing to put aside their fear (terror) of singing alone in front of a few hundred people in order to draw us more deeply into the spiritual experience of the Paschal Mystery – the dying and rising of Christ.

*Janet Poulin*

## St. Vincent DePaul Reports for July—September 2011

	July	August	September	3 Month Totals
Total Expenses	\$ 829.64	\$1,488.58	\$1,186.13	\$ 3,504.35
Medical	\$ 431.76	\$ 270.00	-	\$ 701.76
Rent	\$ 155.00	\$ 590.37	-	\$ 745.37
Utilities	\$ 100.00	\$ 400.00	\$1,186.13	\$ 1,686.13
Appliances (Fans)	\$ 82.88	-	-	\$ 82.88
Furniture	\$ 60.00	\$ 138.00	-	\$ 198.00
Household Items	-	\$ 81.00	-	\$ 81.00
Office Expense	-	\$ 9.21	-	\$ 9.21
Total Receipts for the month	\$1,146.00	\$1,668.00	\$1,078.00	\$ 3,892.00
Donated Hours	129	159	112	400
# of People Served	1061	850	937	2,848



Society of  
St. Vincent  
De Paul



As of October 1, 6 people have responded to our appeal for new members. This is wonderful, but there is still room for more. If you can spare some time during the week to help your neighbors who are in need, please consider the St. Vincent de Paul Society. Call our help line and leave your name and phone number. One of our members will be in touch with you. Our help line number is (513)588-6738. Our thanks to all parishioners who continue to support us financially and in prayer. Respectfully submitted, Jack Weisenberger, Treasurer

### An RCIA Update



In November, the parishes of St. Julie Billiart and St. Peter will celebrate a special Rite with the people who have been learning about the Catholic faith. These people are spiritually ready to continue on to the next step of the RCIA process and will celebrate the Rite of Acceptance for those who are unbaptized and Rite of Welcoming for those who are already baptized.

#### What is the RCIA Rite of Acceptance into the Order of Catechumens?

The Rite of Acceptance into the Order of Catechumens is for inquirers in the RCIA process who are preparing for their Baptism. They are now ready to publicly declare their intention to continue their journey towards becoming Catholics. At this Rite, they are asked to more fully embrace the Gospel message with the help of God, and are also signed with the Cross to show that they now belong to Christ, the Shepherd of souls. In this Rite, the parish community has the opportunity to more fully participate in and pray for those in the RCIA process. At Sunday Mass, some of the inquirers who are considering joining the Catholic Church are going through

the Rite of Acceptance. This Rite places these catechumens in a formal relationship with the universal Church. By Church law, the Pope and all bishops are to pray for those who have gone through this Rite. We encourage all parishioners to pray for these souls as well, as they continue in the initiation process over the coming months, and to reach out to them as fellow members of the Household of Christ.

#### What is the RCIA Rite of Welcoming?

The Rite of Welcoming is for inquirers who have been previously baptized in another Christian faith and are ready to publicly declare their intention to continue their journey toward full communion with the Catholic Church. At this Rite, they are asked if they are ready to listen to the apostles' instruction, gather with the worshipping community in prayer, and join that community in the love and service of others. They are signed with the Cross to show that they belong to Christ.

#### Why is the parish community important at the Rites of Acceptance and Welcoming, and when will these Rites be celebrated?

Members of the parish community should affirm that they are ready to help and support the RCIA candidates seeking to follow Christ. The Rites of Acceptance and Welcoming are celebrated at a time designated by the parish, and can be offered multiple times, depending upon when a given inquirer is ready to move forward.

#### Your help is needed!

Please pray for these inquirers as they continue the initiation process. If you know of someone who has questions about the Catholic faith, you can direct them to contact Mary Richter, RCIA Coordinator at 863-1040, ext. 17. The RCIA process is on-going.

## November's Special Intention: For Our Modern Day Martyrs

The stories of some modern day Catholics who have been killed while in the service of Jesus Christ can be found at [www.catholicdoors.com](http://www.catholicdoors.com).

Each day throughout November, please join us in honoring the following Christians: Fr. Allard Msheyene, Rev. Nicholaspillai Packiyaranjith, Rev. Florante Rigonan, Rev. Ricardo Junious, Rev. Fernando Sanchez Duran, Rev.

Tomas Perez, Brother Enrique Alberto Olano Merino, Seminarian Justin Daniel Bataclan, Rev. Raghiid Ganni, Deacon Basman Yousef Daoud, Deacon Ghasan Bidawid, Deacon Wahid Hanna, Rev. Humberto Macias Rosales, Rev. Richard Bimeriki, Rev. Salvador Hernadez Seller, Rev. Wolfgang Hermann, Sr. Anne Thole, Fr. Fransiskus Madhu, Fr. Jose Luis Camacho Cepeda, Fr. Martin Addai, Fr. Mario Bianco, lay Catholic Johnny Morales, lay Catholic Jacob Fernandez, Fr. Waldyr dos Santos, lay volunteer Ms. Idalina Neto Gomes, Rev. Pascal Kone Naougnon, Rev. Ricardo Antonio Romero, Sr. Leonella Sgorbati, Br. Augustine Taiwa, Rev. Chidi Okorie, Rev. John Mutiso Kivaya, Friar Luis Alfonso Herrera Moreno, Rev. Jude Kimeli Kibor, Rev. Jose Carlos Cearense, Rev. Jorge Pinango Mascareno, Rev. Galgalo Boru, Sr. Karen Klimczak, Rev. Luis Montenegro, Mgr. Bruno Baldacci, Fr. Eusebio Ferrao, Sr. Maria Yermine Yamlean, Rev. Michael Gajere, Fr. Jose Alfonso Moreira, Fr. Andrea Santoro, Fr. Elie Koma, Sr. Margaret Branchen, Fr. Philip Valayam, Sr. Margarita Vasquez Sandino, Br. Suresh Barwa, Br. Marco Candelario Lasbuna, Rev. Luis Velasquez Romero, Fr. Angelo Redaelli, Rev. Giuseppe Bessone, Rev. Francois Djikulo, Rev. Jesus Adrian Sanchez, Rev. Vicente Roza Bayona, Fr. Jesus Emilio Mora, Rev. Godwin Okwesili, Rev. Paulo Henrique Machado, Bishop Luigi Locati, Rev. Robert De Leener, Fr. Rene de Haes, Rev. Mathew Uzhuthal, Sr. Dorothy Stang, Rev. Manuel Delgado, Rev. Jan Hermanovsky, Rev. Thomas Harsidiyono, Fr. Thomas Richard Heath, Sr. Christiane Philippon, Fr. John Hannon, Rev. Kazimir Viseticki, Rev. Gerard Nzeyimana, Rev. Macrino Najera Cisneros, Rev. Gerard Fitzsimons, Rev. Job Chittilappilly, lay Catholic Nasir Masih, lay Catholic Samuel Masih, Rev. Eusebio Manuel Sazo Urbina, Fr. Faustino Gazziero, Rev. Ramon Navarrete Islas, lay Catholic Javed Anjum, and Fr. Luciano Fulvi.

Copies of the list of martyrs can be found at the back of the church. Thank you. *The Outreach Commission.*



### CHILDREN'S LITURGY of the WORD VOLUNTEERS

Stephanie Roberts is working to re-start the Children's Liturgy of the Word after a hiatus of several years. Volunteers are needed to help with the sessions. If you think you may be interested and would like to volunteer or to get more information, please fill out the form below and put it in with the Sunday collection at Mass.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

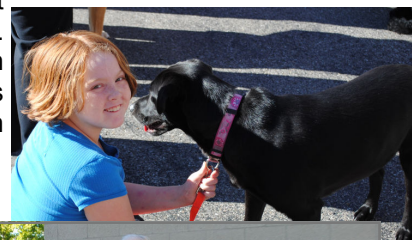
E-Mail: \_\_\_\_\_

#### Mass Preference:

Sat. 4:30pm \_\_\_\_\_ Sun. 8:30 a.m. \_\_\_\_\_ 11:00 a.m. \_\_\_\_\_

### The Oct. 2nd BLESSING OF THE ANIMALS

was the largest turnout in the three years that the Secular Franciscan St. Stephen Fraternity has been organizing it. There were 32 people, 26 dogs, 3 parakeets, and 1 cat. Father Ed Lammert, OFM, offered the blessing. Brother Dominic Lococo, OFM, spiritual assistant for the St. Stephen Fraternity was also in attendance.



## We praise God with the word

### SATURDAY, NOVEMBER 5

4:30 David Bonner and Pam Long

### SUNDAY, NOVEMBER 6

8:30 Rob Bubemyre and Andrew Richter

11:00 Phyllis Tuley and Diane Miller

### SATURDAY, NOVEMBER 12

4:30 Tom DiNuoscio and Marlene Troike

### SUNDAY, NOVEMBER 13

8:30 Susan Delp and Jack Weisenberger

11:00 Pat Engels and Steve Wilson

### SATURDAY, NOVEMBER 19

4:30 Tom Shumate and Mary Ann Williams

### SUNDAY, NOVEMBER 20

8:30 Scott Whittlesey and Bonnie Whittlesey

11:00 Kris Verdin and Jim Reboulet

### SATURDAY, NOVEMBER 26

4:30 Rick LoBuono and Bill Groth

### SUNDAY, NOVEMBER 27

8:30 Jeri Brennan and Francine Beaty

11:00 Jerry Gordon and Jim Diebold

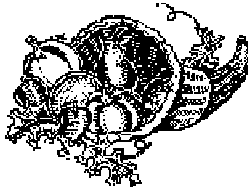
### SATURDAY, DECEMBER 3

4:30 David Bonner and Pam Long

### SUNDAY, DECEMBER 4

8:30 Steve Bosse and Alex Bosse

11:00 Skip Groeber and Diane Miller



## We serve God and parish at the altar

### SATURDAY, NOVEMBER 5

4:30 Josh Richter, Robert Richter, Lydia Richter

### SUNDAY, NOVEMBER 6

8:30 Volunteers

11:00 Elizabeth Shumate, Haley Gresham, David Begley

### SATURDAY, NOVEMBER 12

4:30 Grace Mignery, James Mignery, Xander Creed

### SUNDAY, NOVEMBER 13

8:30 Trisha Kalkhof, Alex Niehaus, Emily Niehaus

11:00 Carson Hampton, Ian Smith, Matthew Schwamberger

### SATURDAY, NOVEMBER 19

4:30 Josh Richter, Zachary Tyree, Josh Tyree

### SUNDAY, NOVEMBER 20

8:30 Volunteers

11:00 Elizabeth Shumate, Haley Gresham, David Begley

### SATURDAY, NOVEMBER 26

4:30 Matthew Krabacher, David Yorn, Sam Krabacher

### SUNDAY, NOVEMBER 27

8:30 Trisha Kalkhof, Alex Niehaus, Emily Niehaus

11:00 Carson Hampton, Ian Smith, Matthew Schwamberger

### SATURDAY, DECEMBER 3

4:30 Josh Richter, Robert Richter, Lydia Richter

### SUNDAY, DECEMBER 4

8:30 Volunteers

11:00 Elizabeth Shumate, Haley Gresham, David Begley

## We give the Lord to others in Communion

### SATURDAY, NOVEMBER 5

4:30 Frani Jackson, Penny Dixon, June Fening, Tom Fening, Pat Cepluch, Becca Creed, Tom DiNuoscio, Connie DiNuoscio

### SUNDAY, NOVEMBER 6

8:30 Donna Weisenberger, Merle Ferry, Diana Ferry, Dick Dowd, Lori Dowd, Earl Scheidler, Gladys Scheidler, Emily Scheidler

11:00 Steve Wilson, Pam Wilson, Ginger Hilz, Elizabeth Smith, Hazel Zeis, Wyvonne Sandlin, Mark Miller, Julie Joyce-Smith, Amy Kibby, Pierce Kibby

### SATURDAY, NOVEMBER 12

4:30 David Bonner, Bill Groth, Joseph Richter, Mary Ann Shaver, Frani Jackson, Penny Dixon, Mary Richter, Josh Richter

### SUNDAY, NOVEMBER 13

8:30 Connie Riegert, Skip Kalkhof, Maryrose Kalkhof, Jennifer Maggard, Michelle Bubemyre, Barbara Blanton, Michele Adkins, Sharon Meyer

11:00 Jerry Gordon, Pat Gordon, Tom Richter, Shaun Richter, Kelly Richter, Nancy Elliott, Linda Pate, Linda Reboulet, Phyllis Terry, Trish Verdin

### SATURDAY, NOVEMBER 19

4:30 June Fening, Tom Fening, Pat Cepluch, Becca Creed, Tom DiNuoscio, Connie DiNuoscio, David Bonner, Bill Groth

### SUNDAY, NOVEMBER 20

8:30 Andrew Richter, Kathy Hennekes, Donna Weisenberger, Merle Ferry, Diana Ferry, Susan Delp, Dick Dowd, Lori Dowd

11:00 Millie Kuth, Steve Wilson, Pam Wilson, Ginger Hilz, Elizabeth Smith, Hazel Zeis, Diane Miller, Wyvonne Sandlin, Mark Miller, Julie Joyce-Smith

### SATURDAY, NOVEMBER 26

4:30 Joseph Richter, Mary Ann Shaver, Frani Jackson, Penny Dixon, Mary Richter, Josh Richter, June Fening, Tom Fening

### SUNDAY, NOVEMBER 27

8:30 Earl Scheidler, Gladys Scheidler, Emily Scheidler, Connie Riegert, Skip Kalkhof, Maryrose Kalkhof, Jennifer Maggard, Michelle Bubemyre

11:00 Pat Gordon, Amy Kibby, Pierce Kibby, Tom Richter, Shaun Richter, Kelly Richter, Nancy Elliott, Linda Pate, Linda Reboulet, Phyllis Terry

### SATURDAY, DECEMBER 3

4:30 Pat Cepluch, Becca Creed, Tom DiNuoscio, Connie DiNuoscio, Bill Groth, Joseph Richter, Mary Ann Shaver, Frani Jackson

### SUNDAY, DECEMBER 4

8:30 Barbara Blanton, Michele Adkins, Sharon Meyer, Andrew Richter, Kathy Hennekes, Donna Weisenberger, Merle Ferry, Diana Ferry

11:00 Trish Verdin, Millie Kuth, Steve Wilson, Pam Wilson, Ginger Hilz, Elizabeth Smith, Hazel Zeis, Diane Miller, Wyvonne Sandlin, Mark Miller

*Happy Thanksgiving to all!*


ST. JULIE BILLIART PARISH  
224 DAYTON STREET  
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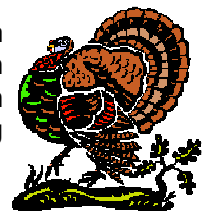
Concert September 18th at St. Julie Billiart

 Thanksgiving Day Mass will be celebrated at 9:00 AM. We will be collecting and delivering non-perishable items to a local food bank. Bring your donations to the altar before Mass.

**PREP NOTES**

**Sat. /Sun. NOV. 5 & 6<sup>TH</sup>** Jr. High bake sale after all the Masses. Proceeds to be used to purchase Thanksgiving Baskets for those in need. Students wishing to help should call Ronda Niehaus 737-1800. Your support is appreciated. If you would like to help with a donation or canned goods or boxes of stuffing mix, it would be a huge help. Any monetary donation may be dropped in the collection baskets marked "Thanksgiving Project".

Stay tuned for more information.



Catechetical Sunday, September 18th at St. Julie